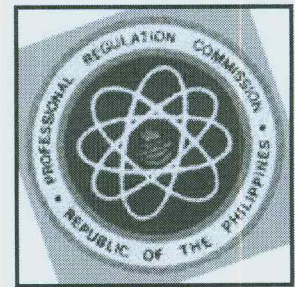






# Bids and Awards Committee

Republic of the Philippines  
Professional Regulation Commission  
P. Paredes St., Sampaloc, Metro Manila  
Tel.Fax: 310-0037 email:prcbac2013@gmail.com




  
ARISTOGERSON T. GESMUNDO  
Chairman

ARJAY R. ROSALES  
Vice-Chairman

  
MARIA LIZA M. HERNANDEZ  
Member

  
HENRIETTA R. NARVAEZ  
Member

  
WILMA T. UNANA  
Member

  
ALFONSO C. VILORIA  
Provisional Member, Non-IT Projects

GREGORIO B. DELORO  
Provisional Member, IT Projects

#### SECRETARIAT:

KAREN M. MAGSALIN  
Secretary

VICTOR RICO P. LOPEZ  
Member

MARGIERY D. DULIN  
Member

GLENN I. PAJARON  
Member

CHRISTOPHER A. MAYO  
Member

LIEZEL F. BURAGA  
Member

## VII. Technical Specifications

### ➤ Lots 1 & 2 – March 25, 2018 and September 30, 2018 Licensure Examination for Professional Teachers

The TEST BOOKLETS shall conform to the following specifications and requirements:

#### 1. NUMBER OF TEST QUESTIONS SETS:

Two sets (Test "A" and Test "B"), to wit:

##### A. FOR ELEMENTARY TEACHERS

- a. Test Booklet I – General Education
- b. Test Booklet II – Professional Education

##### B. FOR SECONDARY TEACHERS

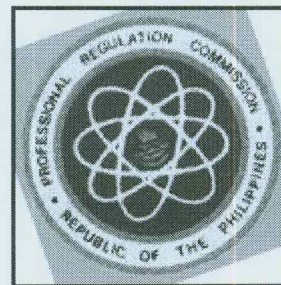
- a. Test Booklet I – General Education
- b. Test Booklet II – Professional Education
- c. Test Booklet III – Specialization
  - i. English
  - ii. Filipino
  - iii. Biological Sciences
  - iv. Physical Sciences
  - v. Mathematics
  - vi. Social Studies
  - vii. Values Education
  - viii. MAPEH
  - ix. Agriculture and Fishery Arts
  - x. Technology and Livelihood Education

- 2. **PRINTING SIZE:** 21 cms. X 26.7 cms. (8 ¼" X11")
- 3. **COVER PAPER STOCK:** Newsprint with colored ink for cover, different color for each subject and set.
- 4. **INSIDE PAPER STOCK:** Newsprint, GSM 48.8 (5%+,-)  
Black and white printing with **DOST Certification**
- 5. **BINDING:** Saddle stitch
- 6. **NUMBERING:** Consecutive serial number at the front cover for accounting purposes (for each subject)
- 7. **PROCESS:** Offset printing/Digital printing
- 8. **STRAP:**
- 9. **NUMBER OF PAGES:**
  - A. **ELEMENTARY**
    - Twenty-four (24) pages more or less, including cover for General Education.
    - Thirty-two (32) pages more or less, including cover page for Professional Education.
  - B. **SECONDARY**
    - Twenty-four (24) pages more or less, including cover for General Education.



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 Member

- Thirty-two (32) pages more or less, including cover page for Professional Education.
- Thirty-two (32) pages more or less, including cover page for each Field of Specialization/Major.

## 10. MINIMUM NUMBER OF MACHINE/EQUIPMENT REQUIREMENTS

Quantity	Type	Description
1	Web Machine	24 pages or more
1	Saddle Stitching Machine	2,000 test booklets/hour
2	Cutter	for trimming of test booklets
1	Folding Machine	
1	Numbering Machine	Offset
1	Camera	
1	Personal Computer	Pentium III or higher with VCD and Floppy Disk Drive
1	Laser Printer	
3	Cutter/Shredder	For shredding of test booklets, Industrial Shredder/Cutter, Size of Shredded Paper: 3.0-5.0 mm strip cut Office Shredder acceptable
1	Cutter	For Aluminum plates, heavy duty

## 11. PRINTING OF TEST BOOKLETS

### 11.1. ESTIMATE NUMBER OF COPIES

SUBJECTS	ESTIMATE NO. OF EXAMINEES March 25, 2018 Exams	NO. OF PAGES	*Total No. of Pages for Printing
<b>I. ELEMENTARY LEVEL</b>			
General Education	55,658	24	1,335,792
Professional Education	55,658	32	1,781,056
<b>SUBTOTAL</b>			<b>3,116,848</b>
<b>II. SECONDARY LEVEL</b>			
General Education	70,516	24	1,692,384
Professional Education	70,516	32	2,256,512
Field of Specialization	70,516	32	2,256,512
<b>SUBTOTAL</b>			<b>6,205,408</b>
<b>OVERALL TOTAL</b>			<b>9,322,256</b>

